

# The **TOPEKA TATTTLER**

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Next Meeting: March 16, 2009

Meeting Place: Top of the Tower 12:05 p.m.

## MONDAY:

**Monday, March 16: Monday:** Speaker: **George Teagarden**, Livestock Commissioner, State of Kansas Animal Health Department. **Lion Bob Payne** will introduce the speaker.

## LAST WEEK:

**Robert B. Thorn**, partner in the firm of Finney & Turnipseed, Transportation and Civil Engineering, spoke on "Bridges Over the Kansas River." It was a most interesting program and informative program.



## ANNOUNCEMENTS:



Will be cleaning the Shunga Trail this coming Saturday, March 14th. Cleanup begins at 8:00 a.m. The temperature must be above freezing with no rain or snow.



Nominating Committee Chair **Lion Irene Owen** is looking for good Lions willing to serve the Club for the coming year. If you would be interested in being a part of our Lions Club management team, please contact **Lion Irene**.



**Lion Trulove** was not present to win the free lunch drawing.



**President Spencer Smith** recognized **Lions Paul Halsey and Dick Hodges** for their 55 years of service to the Lions Club.

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